

Message Text

UNCLASSIFIED

PAGE 01 NAIROB 14628 301732Z
ACTION OES-06

INFO OCT-01 AF-08 ISO-00 OIC-02 AID-05 /022 W
-----310408Z 034364 /60
R 301306Z DEC 76
FM AMEMBASSY NAIROBI
TO SECSTATE WASHDC 5036

UNCLAS NAIROBI 14628

E.O. 11652: N/A
TAGS: SENV, UNEP
SUBJ: UNEP INTERGOVERNMENTAL EXPERTS MEETING ON ENRIONMENT
AND DEVELOPMENT

REF STATE 313030

1. FIVE POINT AGENDA FOR JANUARY 24 - 28 MEETING IS
AS FOLLOWS:

1. OPENING OF THE MEETING.
2. ELECTION OF OFFICERS.
3. APPROVAL OF THE AGENDA AND ORGANIZATION OF WORK.
4. ENVIRONMENT AND DEVELOPMENT.
5. ADOPTION OF THE REPORT AND RECOMMENDATIONS TO
THE GOVERNING COUNCIL (DOCUMENT TO BE PREPARED
IN THE LIGHT OF DISCUSSIONS).

2. PERMREP AGREEABLE SERVE AS PRINCIPAL U.S. PARTICIPANT
AND IS DELIGHTED HAVE PRINTZ AS ADVISER. UNEP WILL BE
INFORMED OF U.S. PARTICIPANTS. WOULD APPRECIATE HAVING
PRINTZ'S TRAVEL PLANS ASAP.
MARSHALL

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: MEETING AGENDA, ENVIRONMENT, SCIENTIFIC MEETINGS
Control Number: n/a
Copy: SINGLE
Draft Date: 30 DEC 1976
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Document Unique ID: 00
Drafter: n/a
Enclosure: n/a
Executive Order: N/A
Errors: N/A
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TAGS: SENV, KE, UNEP
To: STATE
Type: TE
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